

## Application for

OFFICE OF SECRETARY OF STATE DEPARTMENT OF ARCHIVES & HISTORY

| 6      | GEORGI  | A RECORDS I  | DISPOSITION  | STANDARI   |  | S MANAGEMEN  |   |  |
|--------|---|--|--|--|--|--|---|--|
|        | Application Date  Agency Application No.  | INSTRUCTIONS: See as front and reverse of the and forward to Departm. Records Management Of  | ls fo.m. Sign original<br>ent of Archives and H  | and two copies   | FOR RECORDS M  | Application N  | VISION USE  Date Comple   |  |
|        | Department of Trans<br>Division of Highway<br>Office of Construct<br>Atlanta, Georgia   | * Administering Office Ads<br>sportation<br>ys<br>tion - Room 237  | at the same of the |  | Jackie Ha 5. Working Title Stenogra  | 31   | 6. Tel. No.<br>656-530  | 06   |
| _      | ACTION REQUESTE  ESTABLISH DISPOSIT RECORD WILL CONTI   | ION STANDARD;  | णा अध्यासम्बद्धाः सर्वेत्रस्य 🙈  | NO FUR   | E OF PRESENT   | ACCUMULATION ANTIC   | NS;<br>IPATED.  | البادسين الردي                                 |
| 8.     | Earliest & Latest Dates of  | f Series   | 9. Exact   | Series Title   |  |  |   |  |
|        | 1955-To Date  |  | High   | way Constr   | uction Proje   | ct File  | <u> </u>  |  |
|        | The Division of Hi maintenance of all Only those county constructed and ma The Division of Hi determines project roads involved and the tests of soil and supervises the issues permits and provements in vehi existing on project ways; and the Feder pliance with Feder | roads and bridgeroads and city a intained without ghways is divided location throughout and materials in eseven District enforces regulated and pedest right-of-ways eral Liason Sectional Highway Administration of the context of the | ges financed streets financed to the supervised into four ght-of-way new olved, over Offices throations govern trian traffic, administers ion, which wo nistration re  | by Federal ced entire sion or passections: tography a cessary; tsees constughout the ing overwell controls, State-Aid rks to obta quirements | -Aid, State- ly through larticipation the Pre-Con ind mapping, on the Construction and e State; the eight and ove effects the l, and maintain Federal s on Federal | of the Division Section Sectio | nority lung are descrision ( Section, we bridges a con, which consists contaction, icles design of utility of hexpedite contacts. | igned hich nd onductor, which n im- ties nigh- |
| 11.    | This file contains the fol  |  |  |  | , it any, and the  | arrangement):  | · .   | · 4  |
| ;<br>! | Documents relating  | to the constru   | ction of road  | s.   |  | •  |   |  |
|        | Pro<br>For<br>Con   | tradepartmental<br>eliminary Survey<br>oject Proposal<br>cms<br>crespondence wit<br>rrespondence wit   | and Engineer h FHWA  | ing Inspec   | ction Report   |  |   | 3 · · · · · · · · · · · · · · · · · · ·        |

## ATTACH SAMPLES OF THE FILE

File is arranged numerically by project number.

| 12. EQUIPMENT OCCUPIED   | No. of Drawers  | Cu. Ft. of Records   |                                    | No. of I       | Tawers         | Cu. Ft. of          | Records |
|--------------------------|---|--|------------------------------------|----------------|----------------|---------------------|---------|
| Letter-size Pile Drawers | 55  | 82.5   | ANNUAL RATE OF ACCUMULATION        | 1              | 0              | 15                  |         |
| Legal-size File Drawers  | and a second medical field to the common over   | THE PARTY OF THE P | Floor Space Occupied (Square Feet) | In Off         | _              | Storage A           |         |
|                          | المحمد الفرانية والمحمد المحمد الم | generating to an area for the behalf of the  |                                    | This<br>Year's | Last<br>Year's | Preceding<br>Year's | Year's  |
|                          |   |  | AVERAGE DAILY REFERENCES           | 20             | 20             | 20                  |         |

| The Control of the Co | the Control of the Co |  | The second secon | THE RESERVE OF THE PARTY OF THE |  |
|--|--|--|--|--|--|
| QUESTIONNAIRE  | Place an "x" in the pr   | oper column. If answer is "YE  | S." please explain   |  | YES                                      |
| 13. Is this the Record   | d Copy of the series?  |  |  |  |  |
| 14. Is there a duplicat  | tion of this series in a   | another office or agency?  | L  | <b>.</b>   | [x]                                      |
| 15. Is the information   | contained the this se  | eries ever summarized or   | published? Attach copy of su   | mmary or publicatio  | n. [ ] [ ]                               |
| 16. Does the series co   | ontain classified info   | ormation requiring securif   | y handling?  |  | []                                       |
| 17. Does the series in   | itiate, amend or term  | inate agency policies and  | procedures?  |  |  |
| 18. Could the functio  | n be performed if the  | ne files were lost or dest   | royed?   |  | - [x] - [                                |
| 19. Is the series (or m  | najor portion of it) re  | gularly microfilmed? If ye   | es, why?   |  | [][:                                     |
| 20. Does the record s  | eries provide data a   | s input to an EDP file?  |  |  |  |
| 21. Does the record s  | series contain docum   | nentation produced as El   | DP printout? -   |  | [x][                                     |
| 1  |  | nstructions governing ret  | ention/disposition of these fi   | iles?  | [x] [                                    |
| 23. Will there be a n  | eed for these record   | ds 10, 15 years from nov   |  |  |  |
| •  |  | es the files to be kept in   |  |  |  |
| and the second of the  | to a contain to the  |  |  | AUGTRATIVE & E   | 7 (46705)04)                             |
| a ( ) STATE T  | b. [ ] STATUTE OF LIMITATION (Cite Law   | PERIOD   | FEDERAL e. [X] ADMI LAW DEC!S In for the retention require   | SION   | VALUE                                    |
| ~ .  | (0.00 24.0)  |  |  |  | **                                       |
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| 25. AGENCY RECOMN  | MENDATIONS: This   | agency recommends tha  | t the file series be cut off a   | at the end of each   |  |
| (X) Other  |  |  |  | · · · · · · · · · · · · · · · · · · ·  | •  |
| • •  | id Projects: c   | completion of const  | ruction and issuance   | of final accep   | otance                                   |
|  | נ  | .etter   |  | _  | • • • •                                  |
| <u>Federal</u>   | -Aid Projects:   | final voucher  |  |  | -<br>-                                   |
|  | tion: Destroy  | carbon copies of   | correspondence. Trans  | -<br>sfer all origin   | ele<br>Sele                              |
| -  | to Gener   | al Files; file or:   | lginals in Highway Pro   | oject File main  | t <b>ai</b> ned                          |
|  | •  |  | •  | · · · · · · · · · · · · · · · · · · ·  | en e |
|  |  |  |  |  |  |
|  | (Indicate briefly r  | ationale for recommenda  | tions above/or <b>write addition</b>   | al remarks):   |  |
|  | ana e managan ang kalangan kalangan na panggan maganak 18 ke sa malah sa Malangan 18 ke  | ر.<br>به مهود اطران مواجود و محمود المحادث   |  |  |  |
| Attach Samples   | of the Series  | ammentenederik in med de sekritaren in medelektek (enerek isi selik del  | Records Management   | 1997. Bradfar  | 1 Date/5/-                               |
| 26. Recommendations  | re en souvidablementaires establica e describibles (und  | roved [ ] Disapproved  | Hend of Agency/Designee  | uzro,  | Date//                                   |
| in Paragraph   | State [1 Appr  | roved [ ] Disapproved  | I provide at Audit (Day 1  | . /)   | Date                                     |
| <b>25</b> are:   | Recorded [ ] App   | ded [ ] Disapproved  | Secretary of State/Designed  | Hotel  | 7-16-7                                   |
| uiu.   | 4 - 0  | in the committee of the | Department of Law/Pergue   | W A.   | 9-29-                                    |
| 1  | Committee [ / App  | oved [ ] Disapproved   | V AMMIKIUS   | <b>M</b>   | T-76-7                                   |

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